



## SERMON NOTES

September 7, 2014

Scripture: Gen.17:1-14; Matt. 26:26-29; 28:16-20 (NAS)

Topic: "Why Did Jesus Christ Ordain the Sacraments?"

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### Genesis 17:1-14

- 1 Now when Abram was ninety-nine years old, the LORD appeared to Abram and said to him, "I am God Almighty; Walk before Me, and be blameless.
- 2 "I will establish My covenant between Me and you, And I will multiply you exceedingly."
- 3 Abram fell on his face, and God talked with him, saying,
- 4 "As for Me, behold, My covenant is with you, And you will be the father of a multitude of nations.
- 5 "No longer shall your name be called Abram, But your name shall be Abraham; For I have made you the father of a multitude of nations.
- 6 "I will make you exceedingly fruitful, and I will make nations of you, and kings will come forth from you.
- 7 "I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.
- 8 "I will give to you and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God."
- 9 God said further to Abraham, "Now as for you, you shall keep My covenant, you and your descendants after you throughout their generations.
- 10 "This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised.
- 11 "And you shall be circumcised in the flesh of your foreskin, and it shall be the sign of the covenant between Me and you.
- 12 "And every male among you who is eight days old shall be circumcised throughout your generations, a servant who is born in the house or who is bought with money from any foreigner, who is not of your descendants.
- 13 "A servant who is born in your house or who is bought with your money shall surely be circumcised; thus shall My covenant be in your flesh for an everlasting covenant.
- 14 "But an uncircumcised male who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant."

### Matthew 26:26-29

- 26 While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, "Take, eat; this is My body."
- 27 And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you;
- 28 for this is My blood of the covenant, which is poured out for many for forgiveness of sins.
- 29 "But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

### Matthew 28:16-20

- 16 But the eleven disciples proceeded to Galilee, to the mountain which Jesus had designated.
- 17 When they saw Him, they worshiped Him; but some were doubtful.
- 18 And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth.
- 19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,
- 20 teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."

### Romans 4:7-12

- 7 "BLESSED ARE THOSE WHOSE LAWLESS DEEDS HAVE BEEN FORGIVEN, AND WHOSE SINS HAVE BEEN COVERED.
- 8 "BLESSED IS THE MAN WHOSE SIN THE LORD WILL NOT TAKE INTO ACCOUNT."
- 9 Is this blessing then on the circumcised, or on the uncircumcised also? For we say, "FAITH WAS CREDITED TO ABRAHAM AS RIGHTEOUSNESS."
- 10 How then was it credited? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised;
- 11 and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them,
- 12 and the father of circumcision to those who not only are of the circumcision, but who also follow in the steps of the faith of our father Abraham which he had while uncircumcised.