



SERMON NOTES

July 30, 2017

Scripture: Isaiah 53:4-6; Romans 1:8-17; 3:19-31 (NAS)

"Justified by Faith Alone" Dr. Byron Curtis

Isaiah 53:4-6

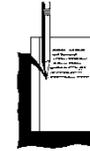
- 4 Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted.
- 5 But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed.
- 6 All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.

Romans 1:8-17

- 8 First, I thank my God through Jesus Christ for you all, because your faith is being proclaimed throughout the whole world.
- 9 For God, whom I serve in my spirit in the preaching of the gospel of His Son, is my witness as to how unceasingly I make mention of you,
- 10 always in my prayers making request, if perhaps now at last by the will of God I may succeed in coming to you.
- 11 For I long to see you in order that I may impart some spiritual gift to you, that you may be established;
- 12 that is, that I may be encouraged together with you while among you, each of us by the other's faith, both yours and mine.
- 13 And I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented thus far) in order that I might obtain some fruit among you also, even as among the rest of the Gentiles.
- 14 I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish.
- 15 Thus, for my part, I am eager to preach the gospel to you also who are in Rome.
- 16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.
- 17 For in it the righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH."

Romans 3:19-31

- 19 Now we know that whatever the Law says, it speaks to those who are under the Law, that every mouth may be closed, and all the world may become accountable to God;
- 20 because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.
- 21 But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets,
- 22 even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;
- 23 for all have sinned and fall short of the glory of God,
- 24 being justified as a gift by His grace through the redemption which is in Christ Jesus;
- 25 whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;
- 26 for the demonstration, I say, of His righteousness at the present time, that He might be just and the justifier of the one who has faith in Jesus.
- 27 Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith.
- 28 For we maintain that a man is justified by faith apart from works of the Law.
- 29 Or is God the God of Jews only? Is He not the God of Gentiles also? Yes, of Gentiles also,
- 30 since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one.
- 31 Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law.



SERMON NOTES

July 30, 2017

Scripture: Isaiah 53:4-6; Romans 1:8-17; 3:19-31 (NAS)

"Justified by Faith Alone" Dr. Byron Curtis

Isaiah 53:4-6

- 7 Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted.
- 8 But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed.
- 9 All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.

Romans 1:8-17

- 18 First, I thank my God through Jesus Christ for you all, because your faith is being proclaimed throughout the whole world.
- 19 For God, whom I serve in my spirit in the preaching of the gospel of His Son, is my witness as to how unceasingly I make mention of you,
- 20 always in my prayers making request, if perhaps now at last by the will of God I may succeed in coming to you.
- 21 For I long to see you in order that I may impart some spiritual gift to you, that you may be established;
- 22 that is, that I may be encouraged together with you while among you, each of us by the other's faith, both yours and mine.
- 23 And I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented thus far) in order that I might obtain some fruit among you also, even as among the rest of the Gentiles.
- 24 I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish.
- 25 Thus, for my part, I am eager to preach the gospel to you also who are in Rome.
- 26 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.
- 27 For in it the righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH."

Romans 3:19-31

- 32 Now we know that whatever the Law says, it speaks to those who are under the Law, that every mouth may be closed, and all the world may become accountable to God;
- 33 because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.
- 34 But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets,
- 35 even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;
- 36 for all have sinned and fall short of the glory of God,
- 37 being justified as a gift by His grace through the redemption which is in Christ Jesus;
- 38 whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;
- 39 for the demonstration, I say, of His righteousness at the present time, that He might be just and the justifier of the one who has faith in Jesus.
- 40 Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith.
- 41 For we maintain that a man is justified by faith apart from works of the Law.
- 42 Or is God the God of Jews only? Is He not the God of Gentiles also? Yes, of Gentiles also,
- 43 since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one.
- 44 Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law.